



San Francisco Film School - 2023 Annual Report Summary

Institution Data:

1. Report Year: 2023

2. Institution Code: 73116819

3. Institution Name: San Francisco Film School

4. Street Address (Physical Location): 155 SANSOME ST FL 2

5. City: SAN FRANCISCO

6. State: CA

7. Zip Code: 94104

8. Form of business organization of this institution: N/A

9. Number of Branch Locations: 0

10. Number of Satellite Locations: 0

11a. Is this institution current with all assessments to the Student Tuition Recovery Fund? Yes

11b. Is this institution current on Annual Fees?: Yes

- 12. Is your institution accredited by an accrediting agency/agencies recognized by the United **States Department of Education?** Yes
- 13. If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor? N/A
- 14. Has any accreditation agency taken any final disciplinary action against this institution in the reporting year? No
- 15. Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act? (This includes federal loans and grants) Yes
- 16. Does your institution participate in veterans' financial aid education programs? Yes

- 16a. What is the total amount of veterans' financial aid funds received by your institution in this Reporting Year? \$2,625,425.00
- 17. Does your institution participate in the Cal Grant program? No
- 18. Is your institution on California's Eligible Training Provider List (ETPL)? No
- 19. Is your institution receiving funds from the Work Innovation and Opportunity Act (WIOA) Program? No
- 20. Does your Institution participate in, or offer, any other state or federal government financial aid programs? (i.e., vocational rehab...) No
- 21. Provide the percentage of institutional income during this Reporting Year that was derived from public funding: 84
- 22. Does your Institution participate in, or offer any non-government financial aid programs? (i.e., private grants/loans, institutional grants/loans): No
- 23. The percentage of institutional income in the reporting year that was derived from any non-government financial aid: 0
- 24. Enter the most recent three-year cohort default rate reported by the U.S. Department of Education for this institution, if applicable: 15
- 25. Provide the percentage of the students who attended this institution during this Reporting Year who received federal student loans to help pay their cost of education at the school: 18
- 27. Total number of students currently enrolled at this institution. Indicate the number of students attending and/or enrolled in all programs at your institution (minus the number of students who cancelled during the cancellation period) January 1st through December 31st: 142
- 28. Number of Doctorate Degree Programs Offered? Indicate the number of Doctorate degree Programs the institution offered for the reporting year. (Number of Programs not Students): 0
- 29. Number of Students enrolled in Doctorate programs at this institution? Indicate the number of students enrolled and/or active in all Doctorate programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period: 0
- **30.** Number of Master Degree Programs Offered? Indicate the number of Master degree Programs the institution offered for the reporting year. (Number of Programs not Students): 0
- 31. Number of Students enrolled in Master programs at this institution? Indicate the number of students enrolled and/or active in all Master programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period: 0
- 32. Number of Bachelor Degree Programs Offered? Indicate the number of Bachelor degree Programs the institution offered for the reporting year. (Number of Programs not Students): 0

- 33. Number of Students enrolled in Bachelor programs at this institution? Indicate the number of students enrolled and/or active in all Bachelor programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period: 0
- **34.** Number of Associate Degree Programs Offered? Indicate the number of Associate degree Programs offered for the reporting year. (Number of Programs not Students): N/A
- 35. Number of Students enrolled in Associate programs at this institution? Indicate the number of students enrolled and/or active in all Associate programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period: 50
- 36. Number of Diploma or Certificate Programs Offered? Indicate the number of Diploma or Certificate Programs offered for the reporting year. (Number of Programs not Students): 1
- 37. Number of Students enrolled in diploma or certificate programs at this institution? Indicate the number of students enrolled and/or active in all diploma/certificate programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period: 92

Institution's Website: www.sanfranciscofilmschool.edu

School Performance Fact Sheet

Catalog

Program Data:

1. Report Year: 2023

2. Institution Code: 73116819

3. Institution Name: San Francisco Film School

4. Name of Program: Professional Certificate in Digital Filmmaking

5. Program Level: Diploma/Certificate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program: N/A

- 7. Select all Standard Occupational Classification (SOC) Codes that apply to this program: N/A
- 8. Number of Degrees, Diplomas or Certificates Awarded: 62
- 9. Total Charges for this Program: \$33,360.00
- 10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program: 18

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program: 18 12. Number of Students Who Began the Program: 73 13. Number of Students Available for Graduation: 62 14. Number of On-time Graduates: 61 15. Completion Rate: 98.39 **16. 150% Graduates?:** N/A **17. 150% Completion Rate:** N/A 18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?: No 19. Graduates Available for Employment: 26 20. Graduates Employed in the Field: 25 **21. Placement Rate:** 96.15 22. Graduates employed in the field **22a. 20 to 29 hours per week:** 15 22b. at least 30 hours per week: 10 23. Indicate the number of graduates employed 23a. In a single position in the field of study: 10 23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time): 15 23c. Freelance/self-employed: 15 23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution: 2 24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training?: No 26. Does this educational program lead to an occupation that requires State licensing? No 43. Graduates Available for Employment: 26 **44.** Graduates Employed in the Field: 25 45. Graduates Employed in the Field Reported receiving the following Salary or Wage: **\$0 - \$5,000:** 3

\$5,001 - \$10,000:\$10,001 - \$15,000:\$15,001 - \$20,000:\$20,001 - \$25,000:\$25,001 - \$30,000:\$30,001 - \$35,000:\$35,001 - \$40,000:\$40,001 - \$45,000:\$45,001 - \$50,000:\$50,001 - \$55,000:\$55,001 - \$60,000:\$60,001 - \$65,000: 4 **\$65,001 - \$70,000:\$70,001 - \$75,000:\$75,001 - \$80,000:\$80,001 - \$85,000:\$85,001 - \$90,000:\$90,001 - \$95,000:\$95,001 - \$100,000:**

1. Report Year: 2023

2. Institution Code: 73116819

Over \$100,000: 0

3. Institution Name: San Francisco Film School

4. Name of Program: Associate of Applied Science in Digital Filmmaking

5. Program Level: Associate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program: N/A

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program: N/A

- 8. Number of Degrees, Diplomas or Certificates Awarded: 16
- 9. Total Charges for this Program: \$48,650.00
- 10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program: 18
- 11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program: 18
- 12. Number of Students Who Began the Program: 18
- 13. Number of Students Available for Graduation: 16
- 14. Number of On-time Graduates: 14
- **15. Completion Rate:** 87.5
- **16. 150% Graduates?:** N/A
- 17. 150% Completion Rate: N/A
- 18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?: No
- 19. Graduates Available for Employment: 6
- **20.** Graduates Employed in the Field: 5
- **21. Placement Rate:** 83.33
- 22. Graduates employed in the field
 - **22a. 20 to 29 hours per week:** 3
 - 22b. at least 30 hours per week: 2
- 23. Indicate the number of graduates employed
 - 23a. In a single position in the field of study: 2
 - 23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time): 3
 - 23c. Freelance/self-employed: 3
 - 23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution: 1
- 24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training?: No
- 26. Does this educational program lead to an occupation that requires State licensing? No
- 43. Graduates Available for Employment: 6

44. Graduates Employed in the Field: 5

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

\$0 - \$5,000:\$5,001 - \$10,000:\$10,001 - \$15,000:\$15,001 - \$20,000:\$20,001 - \$25,000:\$25,001 - \$30,000:\$30,001 - \$35,000:\$35,001 - \$40,000: 1 **\$40,001 - \$45,000:\$45,001 - \$50,000:\$50,001 - \$55,000:\$55,001 - \$60,000:\$60,001 - \$65,000:**\$65,001 - \$70,000: 1 **\$70,001 - \$75,000:\$75,001 - \$80,000:\$80,001 - \$85,000:\$85,001 - \$90,000:\$90,001 - \$95,000:\$95,001 - \$100,000:**

Branch Data:

Over \$100,000: 0

No Branch Data was inputted by this Institution.

Satellite Data:

No Satellite Data was inputted by this Institution.

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